



Republic of the Philippines  
**Department of Education**  
REGION XI  
SCHOOLS DIVISION OF DAVAO ORIENTAL

**REQUEST FOR QUOTATION**

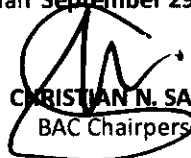
Company Name:

Date: September 23, 2025

Address:

Quotation No.: 2025-09-0024-1

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than **September 29, 2025** in the return envelope attached herewith.

  
**CHRISTIAN N. SANGO**  
BAC Chairperson

**Note:**

1. All entries must be typewritten.
2. Delivery period within \_\_\_\_\_ calendar days upon receipt of the Purchase Order.
3. Warranty shall be for a period of six (6) months for suppliers and materials, one (1) year for Equipment, from date of acceptance by the procuring entity.
4. Price validity shall be for a period of 45 calendar days.
5. PhilGEPS Registration Certificate shall be attached upon submission of the Quotation.
6. Bidders shall submit Original Brochures showing certificates of the product being offered.

| Stock/<br>Property | Unit   | Item Description                                                                                                                                                                                                                                       | Qty | Unit Price | Total Cost (VAT<br>Inclusive) |
|--------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|-------------------------------|
| 1                  | pax    | <b>Lot 1</b><br>Day 1- Lunch , Pm Snacks and Dinner<br>Menu:<br>Lunch- Chicken Afritada, Pinakbet with fresh Banana<br>Pm Snacks-3 Puto cheese with fruit juice<br>Dinner-Adobong manok with boiled eggs, chopseuy with sliced watermelon              | 35  |            |                               |
| 2                  | person | Accommodation                                                                                                                                                                                                                                          | 25  |            |                               |
| 3                  | pax    | Day 2: Breakfast, AM and PM Snacks, and Lunch<br>Menu:<br>Breakfast-Scrambled egg and fried fish with tomatoes<br>AM Snacks-Ensaymada with Juice<br>PM Snacks-Brownies with Juice<br>Lunch-Fried Chicken and beef steak with banana with bottled water | 35  |            |                               |

Purpose: **4TH QUARTER MEETING OF SHN PERSONNEL AND FIELD VISITS TO SBFP SUPPLIERS OF NUTRITIOUS FOOD PRODUCTS:  
E-NUTRIBUN AND FRUIT JUICE**

Activity Date: November 26-28, 2025

ABC: **82,000.00**

Brand and Model: \_\_\_\_\_  
Delivery Period: \_\_\_\_\_  
Warranty: \_\_\_\_\_  
Price Validity: \_\_\_\_\_

After having carefully read and accepted your General Conditions, I/We quote you on the item at prices noted above.

\_\_\_\_\_  
Canvasser/s

\_\_\_\_\_  
Printed Name / Signature  
Bidder